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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

|   |  |   |  |
|---|--|---|--|
| Effective on 12/08/2004.<br>Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).<br><b>FEE TRANSMITTAL</b><br><b>for FY 2005</b> |  | <b>Complete If Known</b><br>Application Number <b>10/825,718</b><br>Filing Date <b>April 16, 2004</b><br>First Named Inventor <b>Alan E. Humphrey</b><br>Examiner Name <b>J. Hollington</b><br>Art Unit <b>2829</b><br>Attorney Docket No. <b>349886-991113</b> |  |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27   |  | <b>RECEIVED</b><br><b>CENTRAL FAX CENTER</b><br><b>AUG 28 2006</b>  |  |
| <b>TOTAL AMOUNT OF PAYMENT</b> (\$510.00)   |  |   |  |

**METHOD OF PAYMENT** (check all that apply)

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☒ Deposit Account Deposit Account Number: 07-1896 Deposit Account Name: DLA Piper Rudnick Gray Cary US LLP

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

☒ Charge fee(s) indicated below  
☒ Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17  
☐ Charge fee(s) indicated below, except for the filing fee  
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**FEE CALCULATION**

**1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       | Fees Paid (\$) |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) |                |
| Utility          | 300         | 150                   | 500         | 250                   | 200              | 100                   |                |
| Design           | 200         | 100                   | 100         | 50                    | 130              | 65                    |                |
| Plant            | 200         | 100                   | 300         | 150                   | 160              | 80                    |                |
| Reissue          | 300         | 150                   | 500         | 250                   | 600              | 300                   |                |
| Provisional      | 200         | 100                   | 0           | 0                     | 0                | 0                     |                |

**2. EXCESS CLAIM FEES**

| Fee Description                                    | Small Entity Fee (\$) | Fee (\$) |
|--|-----------------------|----------|
| Each claim over 20 (including Reissues)            | 50                    | 25       |
| Each independent claim over 3 (including Reissues) | 200                   | 100      |
| Multiple dependent claims                          | 360                   | 180      |

**Total Claims** - 20 or HP = \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_  
 HP = highest number of total claims paid for, if greater than 20

**Indep. Claims** - 3 or HP = \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_  
 HP = highest number of independent claims paid for, if greater than 3

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

| Total Sheets  | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|---------------|--------------|--|----------|---------------|
| - 100 = _____ | /50= _____   | (round up to a whole number) x _____             | = _____  |               |

**4. OTHER FEE(S)**

| Description  | Fee (\$) | Fee Paid (\$) |
|--|----------|---------------|
| Non-English Specification, \$130 fee (no small entity discount)                  |          |               |
| Other (e.g., late filing surcharge): <u>Petition for 3 mo. extension of time</u> |          | <u>510.00</u> |

|   |  |  |                               |
|---|--|--|-------------------------------|
| <b>SUBMITTED BY</b><br>Signature <u>[Signature]</u> |  | Registration No. <u>35,255</u><br>(Attorney/Agent) | Telephone <u>650-833-2055</u> |
| Name (Print/Type) <u>Timothy W. Lohse</u>           |  | Date <u>August 28 2006</u>                         |                               |

This collection of information is required by 37 CFR 1.138. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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AUG 28 2006

Docket No. 349886-991113  
(Previously 2100356-991113)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Alan E. Humphrey

Serial No. 10/825,718

Group Art Unit: 2829

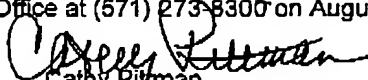
Filed: April 16, 2004

Examiner: J. Hollington

Title: CLEANING SYSTEM DEVICE AND METHOD

Certificate of Facsimile Transmission

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Cathy Pittman

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2. Petition for Extension of Time (1 pg);
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www.graycary.comOJ 650-833-2055  
FJ 650-833-2001**FAX TRANSMISSION COVER SHEET****August 28, 2006****To:****Telephone:****Fax Number:****U.S. Patent and Trademark Office****1- 571-273-8300****From:** Timothy W. Lohse *TWL* **Attorney Docket Number:** 2100356-991113  
650-833-2055**Re:** U.S. Patent Application:  
**Serial No.:** 10/825,718 **Filing Date:** April 16, 2004  
**Examiner:** Unknown **Art Unit:** 2829  
**Title:** CLEANING SYSTEM DEVICE AND METHOD**Pages:** - 9 - (including this form) **Originals:** ☐ will be mailed ☒ will not be mailed**If there is a problem with this transmission, please call (650) 833-1548  
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